

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

August 22, 2022

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.

(IC 5-14-1.5-6.1(b)(3))

Meet and Greet with New Teachers 6:00 p.m.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Staff Exit Survey](#)
 - b. [Facility Improvement Projects](#)
 - c. [July Financial Report](#) - Mr. Brewster
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [8/9/22](#)
 - B. Financial Considerations
 - 1. Payroll Claims [8/11/22](#) and [8/19/22](#)
 - 2. Regular Claims
 - a. Regular Claims [8/5/22 - 8/17/22](#)

- D. Personnel Recommendations
1. Resignation(s)
 - a. [Jennifer Lurding - SMS 4 hr/182 days Cook](#)
 - b. [Hope Strobl - JES Spell Bowl Coach](#)
 2. Certified Staff Recommendation(s)
 - a. [Whitney Kendall - ELA Preschool Teacher](#)
 3. Support Staff Recommendation(s)
 - a. [Darcy Duncan - SES 7 hr/180 days Special Ed E.D. Aide](#)
 - b. [Alaina Sebastian - LES 7 hr/175 days Title One Tutor](#)
 - c. [Heather Marshall - SMS School Nurse](#)
 4. ECA Recommendation(s)
 - a. [Holly Asdell - SMS Webpage Coordinator](#)
 - b. [Holly Asdell - SMS Yearbook Sponsor](#)
 - c. [Lyddia Mullins - SMS Math Department Head](#)
 - d. [Heather McCoskey - JES Spell Bowl Coach](#)
 5. Professional Leave Request(s)
 - a. [Ondra Crockett - SHS Training for World Strides 1/12/2023 - 1/13/2023](#)
 - b. [Heather McCoskey - JES School Safety Conference 9/26/22 - 9/27/22](#)
 - c. [Chris Routt - SHS School Safety Specialist Conference 9/26/22 - 9/27/22](#)
 - d. [Jordan Warner - JES School Safety Specialist Conference 9/26/22 - 9/27/22](#)
 - e. [Leigh Funk - JES School Safety Specialist Conference 9/26/22 - 9/27/22](#)
 - f. [Jeff Cox - SHS Yearly Assistants Principal's Conference 11/18/22 - 11/19/22](#)
 - g. [Marc Slaton- Apple Leadership Executive Meeting 9/29/22 - 9/30/22](#)
 - h. [Chris Routt - SHS Fall Principals Conference 11/21/22 - 11/22/22](#)
 - i. [Nick South - LES School Safety Conference 9/26/22 - 9/27/22](#)
 6. Leave Request(s)
 - a. [Kaily Pelfrey - SHS Special Ed Aide 8/11/22 - 11/23/22](#)
 - b. [Kia Humphrey - SMS 9/19/22 - 11/21/22](#)
 7. [Positions to Post](#) (Date Posted)
 - a. SMS 4 hr/182 days Cook 8/11/22
 - b. SHS 5.75 hr Special Ed Aide (temporary to fill leave of absence) 8/16/22
 - c. JES Spell Bowl Coach 8/17/22
- E. Permission to Waive Fees
- a. [Diamond Dance Center - 9/17/22](#)

F. [Surplus Property Disposal](#)

VII. Other Business

1. [Resolution Authorization Issuance of RFPQ](#)

2. [Southern Indiana Regional Development Authority Regional Economic Acceleration and Development Initiative Subrecipient Agreement.](#)

3. [Permission to add two 3 hour cooks. One at SES and one at SMS.](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.